

# ON THE WAY TO THE TRUTH

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**Abstract:** *The analysis and synthesis of approaches to comprehension of the Truth in sociology, economy and philosophy was carried out on the basis of Gnostic knowledge and meta-sciences. The prospects of use of methods of cross-disciplinary researches for achievement of ontologic prospects of creation of the Great Russian World in definition of the vector of development of the modern civilization and assessment of risks of the choice of the strategic course of evolution are shown.*

**Key words:** *Gnostic knowledge, meta-sciences, ontology of the Great Russian World, strategic course of evolution, cross-disciplinary researches.*

*It is impossible to reduce human suffering  
Until the mankind learns to look into the distance  
E.I. Roerich*

**Introduction.** The authors share the attitude of the conference organizers in dynamic development. In fact all the conferences “Ethics and the Future Science” are historically aimed at comprehending of the Truth in its different aspects. We have made an attempt to examine a number of characteristics of the Truth comprehension in our works /1-7/.

A great number of problems the mankind accumulated require an ontological (semantic) solving and the paper epigraph shows it. The authors propose searching of the solution in the approach offered by A. Einstein: “We are unable to solve our problems on the development level on which we have made them.” That is the further we will look into the nearer we will come to the Truth. The process will make it possible to reduce human suffering (see the epigraph) on the one hand and to fulfill the predestination on the other one. We will try to move in the mentioned direction and come closer (as far as possible) to the highest level. The structure of the task solving levels is outlined in the fig.1.

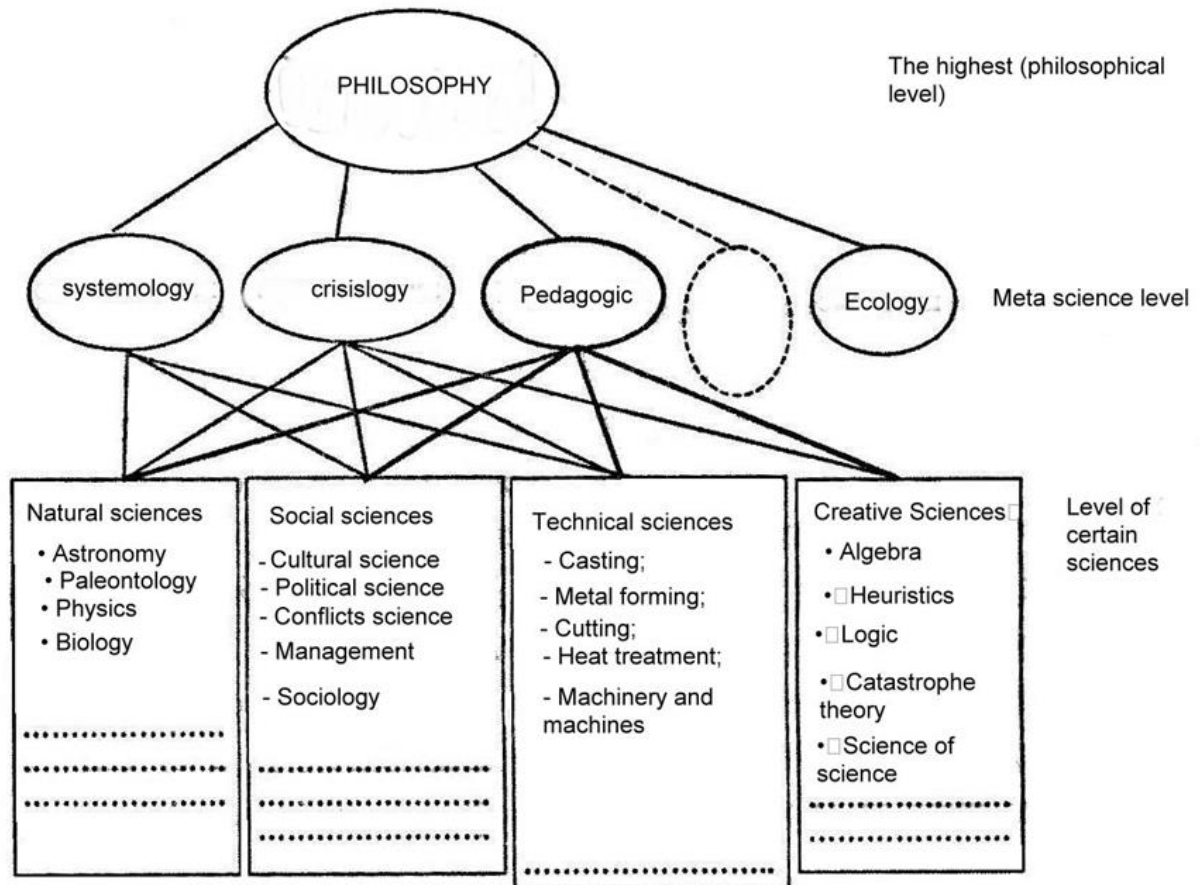


Fig.1. Task solving levels

The mankind falls down and raises and strolls towards the Truth. We think that the problem is that the mankind's knowledge is limited and the things which it does not know are unlimited /8/. According to A. Einstein and E.I. Roerich help from without can solve it. Different traditions called the help from without differently. Science calls it turning to the "space data base" or the "noosphere" (the concept introduced by V.I. Vernadski, E. Leroy, and Teilhard de Chardin). In the religious coordinate system it was the turning (there is a modern term of "transaction" for it) to God. To get a holographic picture of the phenomena we will try to examine it from different sides.

It is not new from the historical point of view: John the Apostle got the heavenly dictation in the form of "Apocalypso" and Richard Bach wrote the beginning of his immortal "Jonathan Livingston Seagull" within one moment and could not finish it for many years. Then it looked like he connected to the wireless Internet and suddenly finished his masterpiece of the XX century. It was only in Mikhailovskoye that A.S. Puskin could write easily as if there was a covering zone there and he had an access to the Heavenly Internet. We think it is **the principle of all mankind's geni** as it is under the connection with the Highest (Space Internet if to use the modern terminology) that the creativity of the particular person has the gleam of "divinity". All books of Agni Yoga, Theosophy and THE- the triune component of the current Meta knowledge- were written under the space dictation. They also give a scheme of such Internet. The hypothesis of this approach is given in the fig. 2.

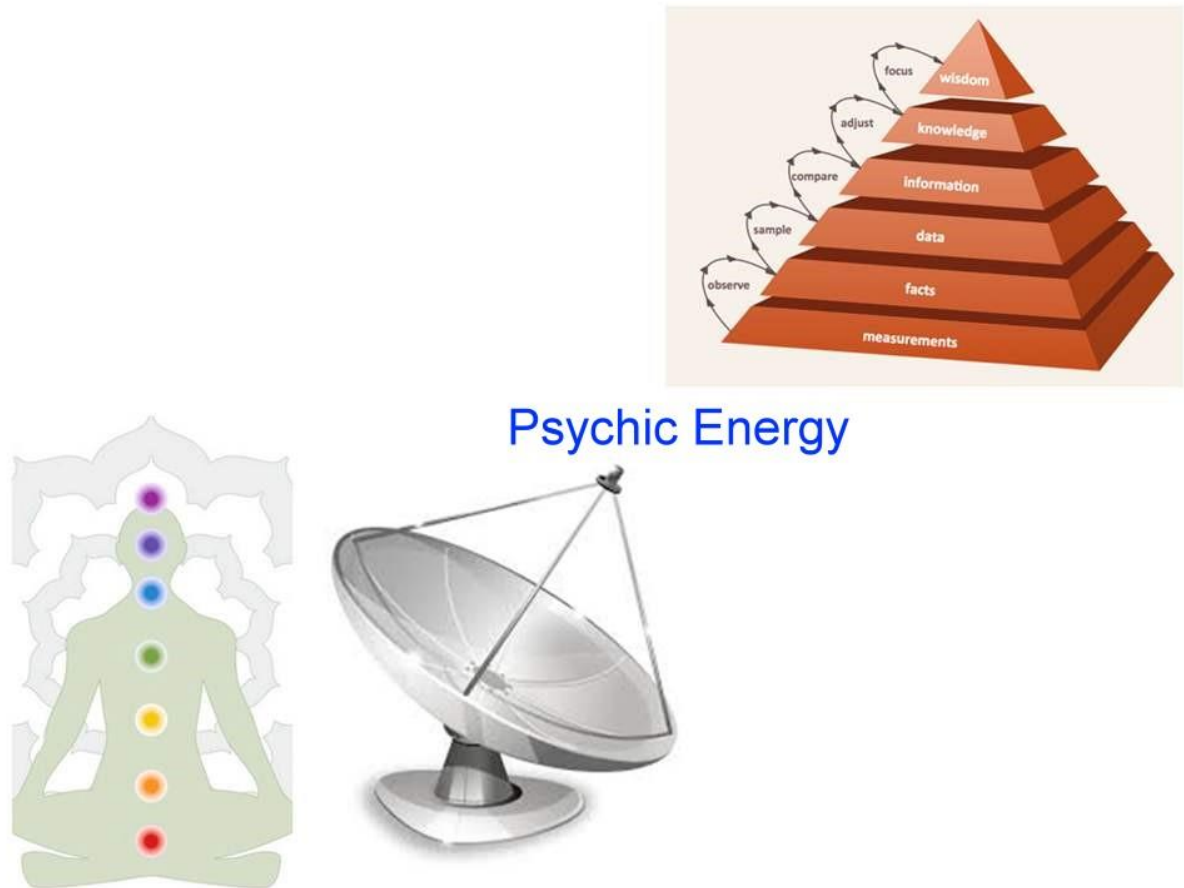


Fig. 2 Hypothesis of interaction of man and Teachers' Hierarchy (Space Magnet)

**Task formulation.** Correct task formulation is known to provide 50% of success. The painting of N. Ge "Ouod Est Veritas?" which, in our opinion, asks questions on the life goal and methods to reach it, is the visual expression of the task formulation. "People's theories, thinking, different things concepts and various delusions are changed, but the Fundamentals remain the same. The Secret Knowledge is based on them and therefore is an aspect of the eternal everlasting Truth. The answer to the question "What is the Truth?" can be as follows: "The Truth is the idea about the world around man which is built on the Fundamentals." The fragments of the Fundamentals can be found in all great religions and philosophies. However, they are fragments only as the man's consciousness cannot contain the entire Truth. It is open to the Planet Spirits in the volumes incomprehensible for people's minds, but even they cannot comprehend it completely as the Truth is unlimited and reveals its essence even to the Greats within the evolution throughout the space life. Its fundamentals remain unchangeable forever. Everybody can surely build the house for their spirit on them /9/." The slogan of theosophy "**No religion is higher than the Truth**" is certainly within the tradition, and in our case, within the task formulation.

The /7/ modern doctoral dissertations contain the scheme of the Truth comprehension (fig.3). The Truth itself is not shown as it is impossible to describe it because it is the God's analogue in the religious coordinate system. Socrates fell silent when approached the idea to not to defile it by his statements.

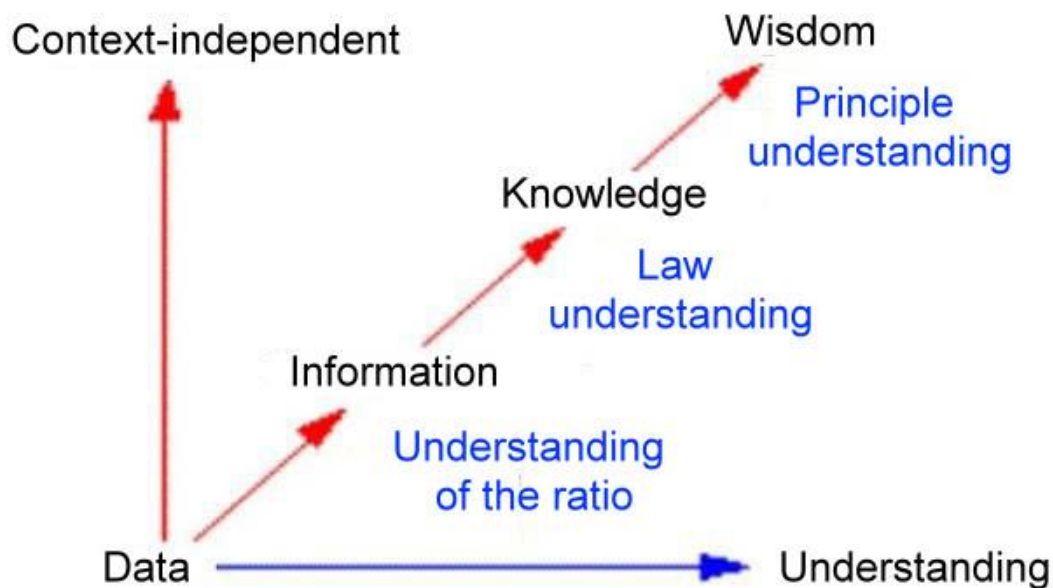


Fig. 3 The scheme of comprehension stages in cognitive sciences

Here you can refer to Spinoza's statement that "words darken the meaning" (a word as a model is the reality simplified image and therefore it "darkens the meaning" as there always are losses both in reflection and expression of the reality which in our case is the Truth.)

Meta knowledge says: "The Highest Consciousness knows the Truth and we are ready to inform the mankind on the Truth, but to do it the mankind is to be on the highest stage. 9.10.1929" /10/. That is the way to comprehend the Truth is self-perfection in order to deserve the Truth. The statement "Appearance of the highest Truth can be given to clear hearts and responsive spirits 20.01.1930" /10/ confirms the idea. We hope to come closer to fulfillment of the task set by the Mankind's Teachers: "**The main task given to the mankind is to combine the material and spiritual worlds**" /10/. The authors devoted their work "The Universe Ethic Algorithms" /11/ to the task fulfillment.

What type of the modern tasks should this one be referred to? We think it is the prerogative of optimization tasks. Why optimization at all? Because any design object and the design process itself is carried out by an engineer in the optimal way. Any person tries to live his life in every of its aspects in the optimal way (he is an architect and the director general of his life as a matter of fact). To do this the task is to be formulated correctly (that is the objective function of the life is to be chosen correctly). The ship that does not know its route is known to always choose the wrong one. According to technical disciplines any optimization task formulation consists of two components: the objective function and limits. To solve it the objective function extremum is to be searched within the limit boundaries. This can be, for example, the minimum of cost and power consumption, which is the usual criterion for technical objects, or the maximum of maintainability. It is given schematically in fig.4 which shows the search of the cable optimal cross-section. Here: C- the cable cost,  $\Pi$ - losses in the cable.

The optimization task:

- 1) ЦФ:  $F(C, \Pi) \Rightarrow \min / \max$
- 2) ОГР:  $C_1 < C < C_2, \Pi_1 < \Pi < \Pi_2, \dots$

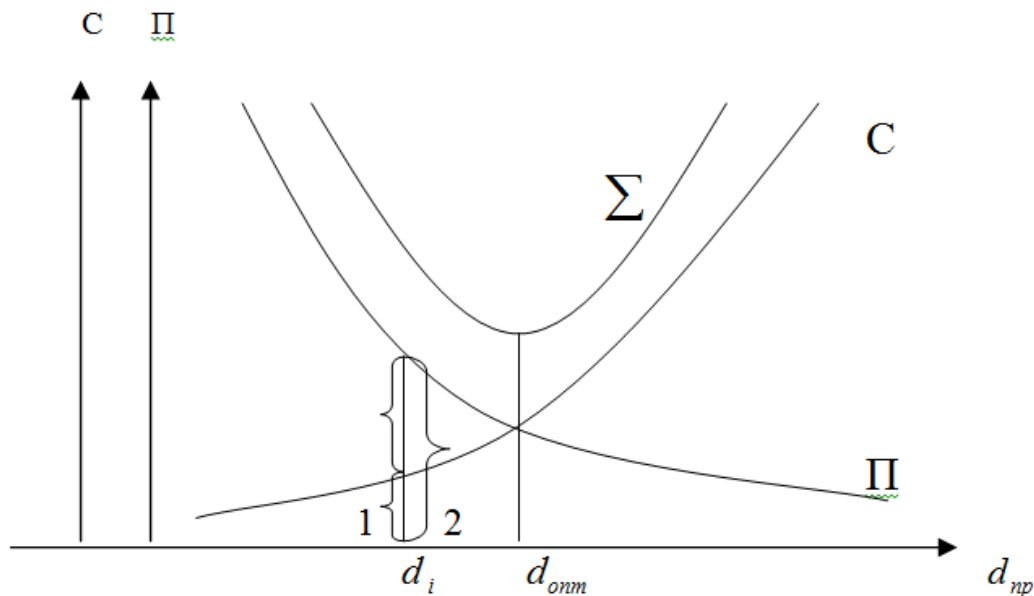


Fig. 4 Optimization task solving.

The optimal value of the cable cross-section equals to the minimum of losses in the cable and the cable cost itself. It is a standard task which we solve constantly and we do not call it like this and do not classify it. Look, for example, we go to work and try to choose the optimal way to it. The given figure reflects our approach. “C” in this graph is fare in different transport, and “Π” is the time it takes you to get to the place of work. The higher the cost is, the lower the time is. We will look for the solution within the limit boundaries (in our case it’s the travel budget and technical opportunities we are able to use). As a rule it is something of the average meaning (the golden mean) and in fact a compromise between the cost and the time in our case. As the optimization common theory has not been developed yet and there are more than 700 optimization methods and some optimization private theories the problem is waiting for its researchers to come. The authors think one method of the task solving to be the best, and it is that of the golden ratio as it coordinates well with humanitarian disciplines and is based on the transcendental number. However, the Meta science hints at the solution and search for the optimization common theory.

We think the optimization task criterion (the object function) is to be chosen correctly for the entire life as we often come across the target missing (which means a “sin” in the Greek language) on the way. For example, hedonism, which is getting of the maximal life satisfaction, can be chosen the object function. The solution is wrong, though very popular. If we chose it, it would be the direct way to asocial ways of living. It is the way of fast lives of yours and your relatives. It is the way to self-destruction. The raise of the country’s gross domestic product (GDP) is another popular solution though we think it to be wrong too. There is an opinion that if the GDP grows the country is on the right way. The point of view and the object function for the optimization task are disproved by the modern science. Fig.5 shows that the GDP grows but the index of the real progress (more than 20 indices: ecology, population life expectancy, health, etc) decreases. What for do we need the GDP if the real progress degrades? It is not in vain that the modern economic science echoes the Meta knowledge in the aspect of “economics being the derivative of the world outlook”. Thus it is impossible to solve economic problems with means of economics (it’s as if we lower fever without treating of the disease) and the approach of A. Einstein and E.I. Roerich mentioned in the introduction of the paper fits the economic conclusion.

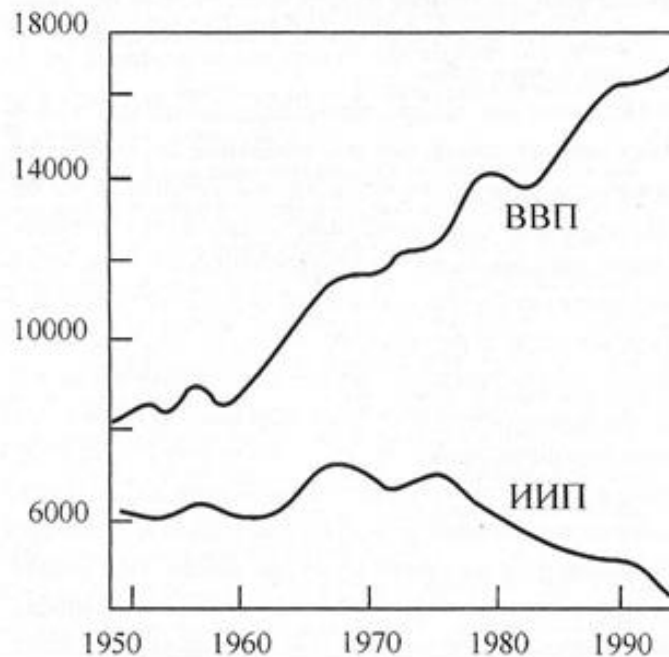


Fig.5 Graph of the gross domestic product and the real progress index of the USA

However, if we chose self-perfection and assistance of others as the object function, the limits would move apart and we would come nearer to the Truth comprehension. Means are found and formal limits move apart (life is longer and it transforms into completely different quality) under the approach as it looks for the Truth and serves it. According to Kung-fu-tse “As far as all of us are to die I would like to do it under the search of the great objective”. We think he meant the Truth and serving it. The second option of its comprehension is shown schematically in the fig.6.

In Novorossia (we mean the transformed Ukraine) the search of the objective function of our Republic and the entire Russian World (a part of which we surely are) is the main question or it concerns what we are building. As far as practically everyone knows the answer to the question “Who are we fighting against?” the question “What are we building?” is crucial in the context of the search of the Truth. We think that institutes of strategic research can solve the problem. We will try to contribute it too.

Let us have its detailed examination as it is topical not only for us but also for Russia, not to mention the entire world.



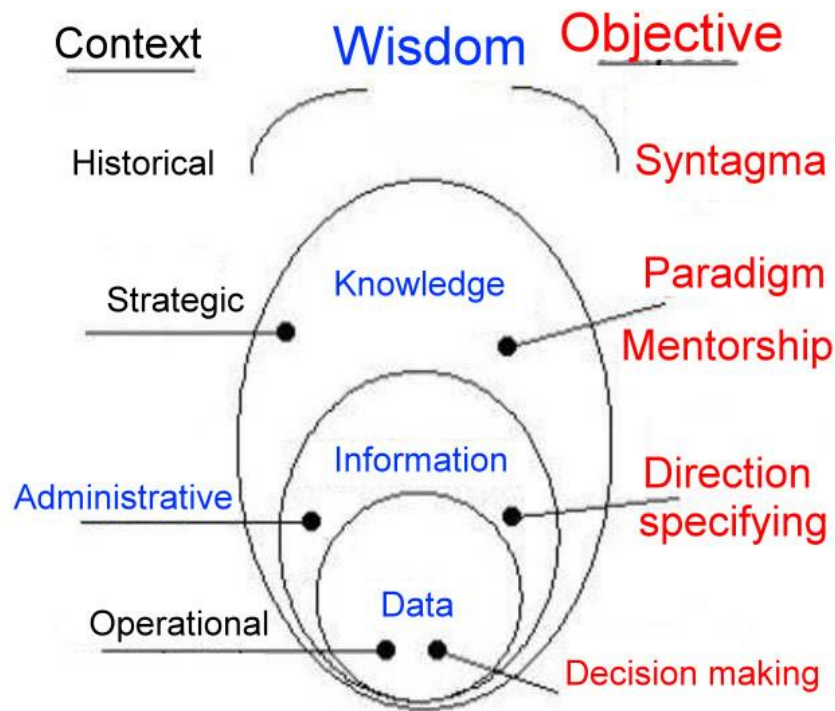


Fig.6 Applied aspects of the Truth Comprehension

The publishing house “The Asian Russia” writes that they thought Russia would sprout by Siberia. Now they think that Novorossia will begin Russia’s revival. They cite the beginning of the first book of Agni Yoga “The Call”: “My first news will be sent to Novorossia” /12/. We clearly understand that Novorossia means New Russia. We do not know whether our actions are correct, but the idea inspires us in our common struggle for the triumph of the ideas of the Great Russian World.

What groundwork related to the issue does modern sociology have? The search of the fourth political theory (see fig.7 /13/) is the modern tendency of development of the science.

Alain de Benois



Fig.7 Formulation of the task of search of the fourth political theory

A famous philosopher A. Dugin wrote a preface to the book published in Moscow. From his point of view the mankind got lost like a babe in the woods among three ideological and political pine trees: liberalism, fascism and communism (they are enumerated according to the order of their historical appearance). According to A. Dugin the

mankind looks for the fourth theory as the previous three have compromised themselves. We do not share the point of view as it is not connected with the meta-level within the approach and has little correlation with the Truth stated in the Meta knowledge ( Agni Yoga, theosophy and THE). We think that the book “The Community” proposes the solution being the prototype of the future society. We do not support the idea of communism which “compromised” itself either as the Meta history is waiting for its researchers. Many ideas have already been investigated and stated in the journal “Delphis”. The leadership of the USSR did not accept the “Message of the Mahatmas” and we think that because of that the USSR stopped its existence having all possible social diseases /14/. Here is the principle stated in the Meta knowledge: “The life makers create indisputably in cooperation with the Space Magnet. The sculptors live by a creative impulse. The sculptors strain their lights to fill the mankind. The sculptors and their sparkles widen consciousness. They really help the consciousness to hug space laws. **They fight under Our Shield. Where are those who are defended by Our Shields? The threads and hands are stretched from Towers and rays stream from the Towers. However, people prefer to go through their lives alone. The branches uncovered by wind sway aimlessly and they prefer the darkness of self-punishment to the dawn of Unboundedness.** 21.01.1930”/11/. We think it is the optimization task solution in its highest sense (to be always on-line with the Highest). That is **the one who does not try to comprehend the Truth always loses**: “The one-sided understanding of the mankind leads to the closed disk from which there is no way out. Man had not accepted the statement of the Truth and therefore deprived himself of the way of self-perfection. That is why there is no way out of the closed disk when destruction approaches. That is why the evolvable spirit is sure to approach to the fire appearance. That is why those who are filled with the Truth of Our Doctrine state the fiery evolution 10. 02.1930.” /11/

Let us come back to the search of the fourth theory (the search of the Truth per se). There are a number of important propositions which correlate to the Meta knowledge in the book. According to Alain de Benoist the main ideological opponents for the European identity are /13/:

- the USA (that gradually transformed from the outskirts of the western world to the world’s hegemon and that absolutized peripheral values which are totally controversial to the European ones);
  - pragmatism, economism and glorifying of technologies and optimization;
  - political liberalism of the Anglo-Saxon type (which contradicts to the Republican European democracy);
  - atlantistic geopolitics ( which contradicts to the continentalism of Old Europe);
  - individualism (that undermines the social backgrounds of the participation identity community, “holism” (“integrity”) and collegiality);
- the market society (the society in which all the values are measured in money equivalent);

According to Alain de Benoist the allies of the European identity are as follows:

- the European ethnē that preserve their culture;
- the regions that continue national traditions;
- science and culture that set themselves lofty metaphysic objectives;
- New Russia that comes back to history;
- the countries of the Third World that look for their own way.



## Objectives:

- creation of the multi polar world;
- establishment of the European-Russian strategic and economic alliance;
- working out of a new political model ( on the other side of liberalism, communism and fascism);
- building of the social economy;
- ecological consciousness.

It is remarkable that the western sociological thought has called pragmatism, economism, glorifying of technologies and optimization and the market society (the society where all the values are measured in money equivalent exclusively) rivals. The society is moving very slowly to understanding of the Truth stated in the Meta knowledge. The positions mentioned as allies (the European ethnics that preserve their culture, the regions that continue their traditions, the science and the culture having lofty meta physical objectives, and New Russia that comes back to history) make us happy. Is the Meta knowledge inspiration in it? However, there are three levels of task solution the mankind faces:

- 1) Pragmatic
- 2) Moral
- 3) Ethic

The first level is of the “don't refuse a gift, don't accept a blow” type. Many people, and what is more, many countries solve the problem within the level. Then the so called civilized countries that have the moral level of their task solving come. The moral of the societies has been criticized many times within the countries (the laws based on the society moral fall short of the space laws stated in the Meta knowledge). The ethic level is the highest level of solving the problems the mankind faces. It is the level of space laws (karma, reincarnation, and tactics of Adversa etc) about which **the leader of the Great Russian World Mr. V.V. Putin says: “All the problems in the society, the state and the world are in the morality plane. The main task of the mankind is to solve moral problems.” We would like to recall the words of N.K. Roerich: “The final war among people will be that for the Truth. The war will be in every person. It will be the war with his ignorance, aggression and annoyance. It is the crucial transformation of every person that can be the beginning of a peaceful life of all the people.”**

The Meta knowledge says that the highest power on Earth is the moral one. We think that hucksters of the West and the real heroes of the East are at the ancient, mystical and sacral war for the priorities. All of us are participants of the battle. The only question is who will win and whose part we will take. The issue of education becomes the principle one as “the wide spread of knowledge can reborn the world. The knowledge can work wonders. Let us recollect the words of the Blessed about ignorance. Every success depends on the knowledge, and if there is failure somewhere, it means that the ignorance has crept there. Thus the knowledge is above everything. Where the knowledge is, the Beauty appears. 24.03.1930.” /11/ .

**The independence social trap** Those who are not looking for the Truth go on the way of degradation. We think it is the hook a part of the population of Ukraine was caught on as the concept of “independence” made them so happy.

The Meta knowledge solves the problem in a graceful manner: “Independence of existence of man is impossible. The essence of the Space Magnet connects space phenomena

so closely that it is impossible to imagine the independent existence. It is the Space Magnet that can include one existence into the chain for appearance.

The combination of all elements is so complex that the man is unable to see all life demonstrations. The Universe is on fire and the spatial fire is raging. It is easy to observe a ring involving another one and one outgrowth approving another one and one life forecasting another one. However, **it is not easy for the man to accept the truth about his independence** as it is impossible to break the chain of existence, to suspend the flow and to single out yourself. The Universe is a flow! 4.10.1929.” /11/ .

We would like to thank the selfless team of the journal “Delphis” which published our “Open Letter to Fellow Citizens” /15/ and where the thought of A. Schopenhauer is cited: “The cheapest pride is the national one. It discovers the lack of individual characteristics in the infected subject which he could be proud of. Otherwise he would not turn to the thing shared by millions of other people. The one who has great personal merits observes his nation constantly and is the first to notice its drawbacks. A petty person who has nothing to be proud of catches at the only possible thing and is proud of the nation he belongs to and is happy to defend all its drawbacks and foolishness.” The thought is not simple and not trivial. It is, as a matter of fact, the antidote in the informational war. We did not keep silent and tried to find the way to the Truth in the pre-war period either /16/.

The authors of the paper share the approach of Novorossia Zinovyevski Club which operates under the slogan /17/ **“The Truth, the Truth only, and the Truth at Any Price.”** We would like to cite some thoughts which are important for the search of the Truth in sociology taken from the little known proceedings of conferences published in scanty number of copies. We have not found them in the Internet.

“Ideology on its pre-logic level is the life quintessence of many generations. However it is philosophers who develop it and form it theoretically. Meanwhile modern philosophy is in its deep crisis. In the middle of the XIX century philosophy lost the guideline it had followed during many centuries starting with Socrates which is the Truth and the Mind. Essences, intuitions, interpretations, instincts replaced the totally philosophical values. Consciousness of modern philosophers suffers from the “total dimness”. The thought logic turned to pure logic having no thought, and the thought turned to the constant consciousness stream having no logic. Marxism was the last global ideology which claimed to the Truth and the Mind and, correspondingly, to the Absolute rational Truth. There was no such Truth in it, but it is important for any ideology to have perspectives of achieving the Absolute rather than have it. The Absolute plays the role of the ideal and the type of it is very important. When Mr. A. Zinovyev spoke about a new ideology he supposed that such classical to European philosophy absolute values as the Truth and the Mind had to be revived on a new basis...

The crisis in culture and the ideology was not overcome, it grew. At first it was split into the elite and mass culture, then turning of the mass culture into the means of manipulation of the social consciousness, then loss of the value guidelines and making the social life and consciousness absurd...

...The task of the ideology is to standardize the consciousness of the people it is meant for that is working out of the standard way of understanding of phenomena of being and the life around them...

The mass media and an education system are the strongest tools of ideological upbringing. The Soviet system of education, for example, was an efficient ideological tool in which ideological manipulation was worked directly into the educational process. Refusal from the school educational function did not lead to its deideologization. The purposeful

upbringing of the society useful members was replaced by the chaotic upbringing with the tendency of forming of the individual subjected to the deideologization busy with his personal success measured by the social status, property and a prestigious profession exclusively”/18/.

In connection with it we would like to cite 14<sup>th</sup> Dalai Lama: “The planet does not need a great number of “successful people”. The planet is desperately in need of peacemakers, healers, restorers, storytellers and loving people of all types. It is in need of the people it is pleasant to live beside. The planet is in need of people with the moral who are ready to fight for the alive and humane world. The characteristics have little in common with the “success” as it is defined in our society.”

The positions surrendered by school were occupied by the mass media which started propaganda of the cult of money, power and immorality. Gangsters and prostitutes were the most prestigious professions at first, and then they were bankers and “stars” of all kinds. “The Soviet individual” created by the Soviet reality and ideology who went through the war, hunger, incredible stress, and constant lack of the things necessary for living, could not resist the temptations of the “consumer society”. (According to our concepts he did not have the knowledge sacral sword with the help of which the characters of Pushkin’s fairy tales were able to defeat the dragon of the self. He did not accept the Mahatma letters either...).

“The new reality did not meet the principles of the Soviet ideology any more, especially as the ruling top of the Soviet society, the party and state boards of the period of “developed socialism” by no means demonstrated their adherence to the communist ideals... Russia felt as if it is underdeveloped Europe...” /17/.

However, the entire pathos of the world culture demonstrates the opposite things. All the characters of F.M. Dostoevski left for the West, were taken with it and became degraded. Only those who left for the East revived. E. Hemingway and many others criticized the ideals of the western society. We think our ancestors made the choice between the west and the east. All we need is the open heart and clear mind. Let us have **the orthodox temple symbol** as an example. According to an encyclopedia it is “the world model for a believer”. Its altar always faces the east and the church porch faces the west. The icons in the temple are to be at the certain places. The fresco “The Day of Judgement” is always above the church porch (it can be clearly seen at Vladimir Cathedral (in Vladimir city of the RF) painted by Andrei Rublev). What did our ancestors want to say? The church porch and the day of judgement (with the European values) are on the west and the sunrise and light (which sounds as “hurray” in Sanskrit) are always on the east. Y.N. Roerich translated the term of “**cult-hurray**” from Sanskrit into Russian as “light worship”. Our fathers and grandfathers and the current generation of fighters for the light call “hurray” when in battles. They fight not for political, economic and other preferences. They fight for the Way to the Truth lit by Beauty and Light.

The historic viewpoint of building of the Russian World and search of the social aspect of the Truth is given in the paper of D.E. Muza /19/:

“The ethnos existence and community forms as ethnic history itself are created due to the genetic sign, which is called “passionarity” (from Latin “passio” that means passion, affect).

According to L.N. Gumilev “passionarity is the effect of the form of energy of a “living substance” of the biosphere which is formed under the influence of the space and scattered elements circulating in it in particular (the guess of academician V.I. Vernadski). The effect

appears in the entire anthroposphere, in some people, groups of people, ethnics etc though in different ways.

It is manifested in desire (which is more frequent unconscious) for activity aimed at achieving some real or illusory goal. The closest form of the passionarity is self-sacrificingness or refusal from natural want satisfaction in favour of something which is lofty or socially necessary.

Being the inside characteristic of the individual the passionarity can be combined with other abilities, his talents and bad inclinations that is it can cause both creativity and destruction (!). To put it in simpler words, the passionarity is a characteristic of the individual's behavior and psychic, its, if you like, the most real motive" /20/.

According to L.N. Gumilev, ethnics are in need of the certain energy «pumping» which, in the long run, manifests itself in the ordered will of great masses of people. The scientist thought there were three types of people's behaviour in the relation of the passionary impulse (P) and the saving instinct (J): 1) passionists- bearers of the excess energy ( $P > J$ ); 2) harmonious people ( $P = J$ ); 3) sub-passionists, the energy level of whom is too small to support the balance between the society and the nature ( $P < J$ ) /21/.

The concept of L. N. Gumilev pays much attention to the "anti-systems". It is no coincidence in our opinion. The anti-system is some integrity of the people with the negative world-view whose historic activity is resulted in deaths, destructions, lies and who create sense vacuum in the history of the nature and people.

To make digression from the topic we would like to emphasize the fact that there is the concept of "chimera" along with that of the "anti-system" in the theory of ethno genesis. So L.N. Gumilev interprets the concept of "Chimera" as the state of the social organism in which a forced life of two or more ethnics does not lead to any positive thing but creates overloads of the system under the complete mismatch of its components. The thinker gives an uncommon example in his papers (the fans of the "last Eurasian" are sometimes even unable to suspect it!). Mamai and his activity after 1312 (he thought everybody to be his enemy except those whom he bought or bribed) were declared deviant with respect to the traditions of the Golden Horde. **It was he who substituted the principle of service to Motherland for the "choice of a generous master"** and helped the change of 20 khans for 20 years /21/.

The conclusion is as follows: "If Mamai had won in 1380, the entire Eastern Europe would have turned into the field of trade operations of, first of all, catholic countries that left behind other ones in the sphere..." That is why it was not the war between a "forest" and a "steppe", "Europe and Asia", the Russians and the Tatars but the war between the viable ethnics and the chimera which was on the way of development of both Russia and the Great steppe" /22/.

More than that "the clear anti-historic tendency of involvement of the moving neighbouring nations (the Russians, the Polovtsians, the Mordvins and the Tatars) into decay, stagnation, dilution, and destruction through breaking of their spiritual resistance appeared to be the chimera" /21/. This finding concerns the events in the south-west Russia directly. After the Treaty of Stolbovo (1617) and the Truce of Deulino (1618) the west Russian lands were under the dominion of Sweden and the Polish-Lithuanian Commonwealth. They had to make a difficult moral choice between orthodoxy and Catholicism, the Polish and the Latin languages instead of the church Slavic language and south-and-west Russian, peasant "freedom" and serfdom. Those who adopted them with the help of the Jesuits organized the chimera in the south-west of Russia which Bohdan

Khmelnysky and then Peter the Great had to do with. L.N. Gumilev's fact of Mazepa's call to create the "independent Ukraine" can be interpreted as chimera creativity which today is known as "entering the European house", safety under the NATO's umbrella and eternal "friendship" with the USA!

The danger of the anti-system and chimera structures can be seen on the example of political regimes on the post-Soviet territory (Ukraine, Georgia, Baltic countries) and in a number of the countries belonging to the ex-Soviet sector (Poland, Bulgaria, Romania etc) not to mention the rest of the world. The American political scientist M. Parenti said: "Demonstration of the force of the USA is aimed at preserving of not only international capitalist system but the USA's hegemony in the system"/23/. According to M. Parenti it results in American neoimperialism with its direct and indirect operationalism: fictitious capital expansion, artificial throwing of nations and countries into poverty, bond practice, support of "democratic regimes", creation of "imaginary enemies" for further reprisal with them, cultural imperialism, the controlled drug traffic which is a tool of the social control, the media total lying... That is everything which is called Smart Power /24/. However, if to give the modern characteristic of the anti-system developed by the culture expert, the art historian and the political scientist V.L. Makhnach, who is a follower of L.N. Gumilev, it is America that can and must be understood as the hyper-anti-system which is the chimera constitutor at the expense of the total administration of the world processes. Thus according to V.L. Makhnach the anti-system has the following main characteristics: 1) the negative world-view appearing in religious and secular ideologies; 2) the ability to reduce life of any ethnos including at the expense of its culture decay or simplification; 3) permission of a lie and even cultivation of its public "righteousness" (!); 4) the ability to be capsule that is "to be shrunk to minimal sizes with further extension in its full force; 5) the ability to change the sign into the opposite one or to transform the activity orientation depending on political decoration change.

If to look at America and its clones all over the world through the sign sieve one can understand that freemasonry and Dianetics, "democracy" and "capitalocracy", the "free" mass media and Hollywood, support and making Satan out of Osama bin Laden, the "partnership" with everybody under the vivid dominance of political elites show that we face the refuge of all mankind's vices. The subtle observer J. Baudrillard called America the territory of "exaltation of moving deserts and that of simulation", the country in which the "freedom orgy" took place but where there is no hope"/25/! He had every reason to say that and we can't but agree with the arguments.

Unfortunately, Mamai's practice of bribing and destruction occurs now. The war front moved forward from Europe and reached Novorossia. Understanding of the process and what the Nature (in scientific coordinates) or God (in religious coordinates) expect of us is within the way of understanding of the Truth on man's predestination. Werner Sombart said in his work "Handler und Helden" (Hucksters and Heroes) /26/: "Hucksters and heroes form two great theses, two poles for the man to orient himself on Earth. **The huckster** has an approach of what life can give him. He wants to take and to barter as much as possible with least actions for his part. He wants to make a deal with the life and get benefits. It means that he is poor. **The hero** is interested in what he can give to the life. He wants to make gifts, spend and sacrifice himself and does not expect any return gift. This means he is rich. **The huckster** speaks about "rights" only. **The hero** speaks only about his responsibilities and duties. Even if all the duties are fulfilled, he feels his inclination to give." It is the "passionary" in terms of L.N. Gumilev, the one who has connection with the Superior (see

fig.2). This is the individual that Agni Yoga forms: “So, the gloomy forces have driven the planet to the state when not a single terrestrial force is able to bring the conditional welfare back. Nobody can think that yesterday’s terrestrial measures will suit tomorrow. The mankind is to re-understand the essence of its short staying in the terrestrial state. The mankind’s being can be strengthened only by the main definition of its existence in the dense form and understanding of the Subtle or Fiery World. We should not think that the phantom of trade is able to provide durable staying even if it is temporary. **The life turned into the trade. Who of the teachers was a huckster?** Do you know the great symbols of expulsion of the hucksters out of the Temple? However, is not Earth the Temple? Is not Meru the foot of the Spirit Peak? The inhabitants of Earth can be shown the Peaks” /27/. We think that the behest of N.K. Roerich “Inflame hearts!” consists in it /28/.

The collected speeches of Patriarch “Seven Words about the Russian World” came out in 2015. It resumed many year thoughts and developments /29/ and underlies the “Doctrine of the Russian World” in Patriarch Kirill’s version which adds up to the following main theses /30/:

**1. The identity and sovereignty of the Russian World.** Russia is a country-civilization with its own set of values, laws of public development. It creates the special Russian World as the space of essences, spiritual symbols and special social and cultural development. The Russian World has its ill-wishers who deny our values and the Russian nation. It is resulted in the imperative of defense of the Russian World, its sovereignty which is the most important thing from the point of view of the civilization reproduction.

**2. The symphonic Russian World as integration of nations and cultures.** Russia has its valuable practice of building of fair and peaceful international relations and multi-polar and heterogeneous existence. There were no “master nations” and “slave nations” in Russia. Russia has never been the “nation’s prison” and there were no nations of the first and second type. The common civilization created by joint work does not abolish any national identity. Holy Patriarch thinks that it is necessary to approve the right of the nations and religious communities for the identity. Solidarity and the symphonic nature are the prevailing values of the Russian World including the level of the small sector. The mission of Russia and the Russian World consists in it. The mission to defend the solidarity model can be offered to the rest of the world to counterbalance “the model of the society of the permanent conflict.”

**3. The symphonic nature of solving of the problem of other states which are heirs to the Russian World.** Some independent states “many of which are heirs to Russia” have appeared on the territory of “the great civilization territory.” The Primate does not give any negative assessment to the phenomenon. He does not think the Russian World must exist in the format of a single state. However he advocates the Russian World with common approaches to spiritual and cultural values. We need it to preserve the Russian World.

**4. The Russian nation is the foundation and the stronghold of the Russian World.** Self-awareness and unity of the Russian nation is the firm foundation of integrity of the unity of our poly-ethnic civilization. The ethnos symphony which gives our civilization the unique look is impossible without participation of the Russian nation in it. The dialogue of the nations summoned to bring harmony into inter-national relations will not achieve its goal if there are no Russian voices and the Russian factor in it. Millions of Russian people who value their identity should feel that their expectations find a response on the living, everyday level and on that of the dialogue with the authorities. Skipping of the interest of Russian people, exclusion of the Russian problem from the public sphere causes avalanche-type growth of marginal and aggressive displays. The Russian population is to be given



“comprehensive support” in the regions which it leaves, the Caucasus in particular. The Russians is the nation that is the follower of the state power. Thus while recognizing the Russians we are not to be afraid of growth of xenophobia in the society. On the contrary, we should encourage creation of Russian public organizations, Russian cultural centers, and mechanisms of revival of the Russian culture and the identity [8].

**5. There is the original set of values of the Russian World.** The main values are as follows: faith-justice-solidarity-dignity-the great-power policy. The freedom value is very significant in the Russian World, but the freedom is not above other values and does not suppress them. Patriarch Kirill stated in his speech at the III Assembly of the Russian World that dedication to God, love to Motherland, philanthropy the international and interreligious world, desire for knowledge, diligence, and respect to elder people were the common values of the nations belonging to the Russian World.

**6. The Russian World also has its mission in global terms.** We are living in the epoch of global challenges when morality basics, concepts of the good and the evil, vice and virtue are broken, and the Christian morality is replaced by the hedonistic cult for the sake of which family loyalty, the life of unborn babies and the man’s nature are sacrificed. Meanwhile the Russian World has been always characterized by the priority of the national values over the adopted material values. We have the tradition of self-restriction which is very important under the upcoming lack of resources and the burning ecological crisis. Many people in the West are aware of the danger of the events taking place in European countries. The mission of Russia might be in demand again. We will not imitate and adopt, we will be the evidence of understanding of God, morality, family, and fates of nations, a human life and its essence.”

The seventh clause cries out for being mentioned here. It indicates that the group of seven on the political Olympus turns into the group of six. There is the lack of the main guideline for the Truth which makes all the previous clauses harmonious and is the future compass. The President of the RF Mr. V.V. Putin said in his speech devoted to the Day of the National Unity (fig.8):



Fig. 8 The visible implementation of equality and synthesis of all religions in the Great Russian World



Fig. 9 God is single, the providers are various

**Conclusions** The synthetical approach is very important on the way to the Truth. If we single out only one religion and postulate it as the “truest one”, we will be within one step from the “titular ethnic group” as it happened in Ukraine. This cannot be allowed! There is the risk of acceptance of the approach and it will serve the purpose of the enemies of Russia and the entire Great Russian World.

In the light of the above mentioned we think that Russian ideology can have only international, polyconfessional, creative, fair, joint and sovereign foundation. The second and the third clauses of the speech of Patriarch read it. It does not contradict the scientific concept suggested by wife of Mr. A. Zinovyev at the hearings organized in his memory /31/.

According to a behest of the Meta knowledge the ideology is to be based on the principles of the Meta knowledge which a group of researchers offers to introduce as the foundation of all sciences both in the current and further centuries: “Agni Yoga not in the least substitutes the main spheres of human culture: science, religion, philosophy, and art. It has a different goal which is offering of the key ideas that help correct interpretation of the huge massive of knowledge accumulated by the mankind in the spheres and make the integral picture out of it. It is a grain placed into supersaturated solution which turns chaotic mass into a crystal structure. The modern knowledge is recognized to be split along all the lines. The world-view synthesis about which E. Blavatskaya said is necessary. The synthesis is to be introduced both into the society and the consciousness of every individual.” /32/

We think that the world is moving towards the Truth understanding and the mankind’s existence depends on the task correct solving. We think that the ideals of the Great Russian World are in the direction. According to the Meta knowledge it is the doctrine of Brotherhood /33/. The society which we have to build is to meet the doctrine: “The doctrines

have been spoken about so much. However, the mankind does not know how to adopt the doctrine of Brotherhood. There are so many layers of perversion on the Truth; so many principles have been broken! If you are asked what the Brotherhood stronghold is built on, you should answer: “The doctrine of heart, the doctrine of work, the doctrine of beauty, the doctrine of evolution and the doctrine of strain is the most vital.” 29.11.1929” /11/. Both a scientist and a religious figure search for the way to the Truth and the Meta knowledge is a reliable compass on the way. The fact is an important landmark of the spiritual and scientific life of the entire Russian world with the DPR, the LPR and Novorossia being its integral part.

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